

Presenter Information

Full Name

Address

City State Zip

School

District

Home Phone

School Phone

Position

Email

(required - confirmation will be sent to this address)

Presentation Title

.....

Number of Sessions willing to Present: One Two

Please attach a BRIEF description of your presentation including how it addresses the needs of Middle Level Learners. Also include a list of equipment needs.

Tennessee Association of Middle Schools
Annual Summer Conference
June 19-20, 2017

Please make checks payable to:
TAMS

Mail checks and Presenter Form to:
TAMS
P.O. Box 70748
Knoxville, TN 37938

Conference Chairperson:
Dr. Sam Braden, III, Executive Principal
John F. Kennedy Middle Prep
2087 Hobson Pike Antioch, TN 37013
sam.braden@mnps.org

Information Contact:
Dr. Kelly Latham, Assistant Principal
John F. Kennedy Middle Prep
2087 Hobson Pike Antioch, TN 37013
kelly.latham@mnps.org
615-501-7907 (fax)

Registration Fees - Check all that apply

Presenters

Presenter (Up to 2 per session are allowed presenter discount rate) \$150

*Deadline is Monday, March 27, 2017

TAMS Membership

Join today and receive membership rates. \$20

Online Registration

Online Registration available at <http://www.tams.net>

Total Included: --->

\$

Separate Forms are required per attendee. One check per school is acceptable.
Registration Fee includes the Luncheon Sessions.



Embassy Suites and Convention Center

1200 Conference Center Boulevard
Murfreesboro, TN 37129

For Hotel Reservations call: 1-615-890-4464